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UKIAH VALLEY SANITATION DISTRICT **SPECIAL** MEETING AGENDA  
**TUESDAY, OCTOBER 02, 2018 AT 6:30PM**

LOCATION: DISTRICT'S MEETING ROOM - 151 LAWS AVE., UKIAH, CA

*Note: Except for public expression, unless otherwise noted, all items are considered for action.*

**1. CALL TO ORDER**

**2. PUBLIC EXPRESSION OF NON-AGENDIZED ITEMS**

*The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. This item is limited to matters under the jurisdiction of the Board which are not on the posted agenda and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board. No action will be taken. Individuals wishing to address the Board on items on the agenda will be given an opportunity to do so when the item is addressed by the Board. The Board limits testimony on matters on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board. Anyone wishing to speak must come to the podium, and may state their name.*

**3. DISCUSSION AND POSSIBLE ACTION RE: ENGAGEMENT LETTER FROM CLIFTON LARSON ALLEN TO PREPARE DISTRICT FINANCIAL STATEMENTS FOR POTENTIAL BOND REFINANCING**

**4. ADJOURNMENT**